

Kathmandu University School of Management Application Form for spring 2022

| | _ | | If you to the followi | na auestions nl | once tiek the l | hov | | | | | | | | | | | |
|---|------------|-----------------|--|--------------------|-----------------|-------------------------------|-------------------|---|------------------------|--|--|----------|--|--|--|--|--|
| Program Applied for : KU SOM Symbol : | | | If yes to the following questions, please tick the box Are you applying as a candidate for provisional admission? The applicant whoever has appeared in the final exam of Last Semeste | | | | | A44-1 | | | | | | | | | |
| | | | | | | | Semester/Annual | Attach a recent passport size photo here. | | | | | | | | | |
| | | | (Bachelor Level) must have passed the previous the entire exam. | | | | | | | | | | | | | | |
| Please print in black. directions. Use additiona | | | and complete informati | on in each case | e as required. | Read an | d follow carefull | y all | | | | | | | | | |
| Personal Details | | | | | | | | | | | | | | | | | |
| 1. Title (circle one) | | | | | | | | 2. Gender (circle one) | | | | | | | | | |
| Mr Ms Mrs | Full N | ame (In Block | (Letter) : | Male Female Other | | | | | | | | | | | | | |
| 3. Date of Birth | In BS | | | | | | ay Mo | | | | | | | | | | |
| 4. Nationality : 5. Citizensl | | | hip Number : | | | 6. Parents/Guardian's Details | | | | | | | | | | | |
| | | | | | | Name : | | | | | | | | | | | |
| 7. Permanent Address : | | | 8. Contact Address : | | | Occupation : | | | | | | | | | | | |
| | | | | | Organization : | | | | | | | | | | | | |
| | | | Applicant's Personal Mobile No.: | | | Mobile No. : | | | | | | | | | | | |
| | | | | | | | | | | | | E-mail : | | | | | |
| | | | | | | | | | Educational Attainment | | | | | | | | |
| 9. SEE or Equivalent (10 | years sc | hooling) | | | | | | | | | | | | | | | |
| Board or University | | | Count | | Country | Year Passed | | Percent or Grade Obtained | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 10. Intermediate, + 2 or E | • | <u> </u> | fter 10 years schooling) | | | | | | | | | | | | | | |
| Board or University | | | | | Country | | Year Passed | Percent or Grade Obtained | | | | | | | | | |
| 11. Bachelor (Three/ Four | years af | ter Intermedia | ite) | | | | | | | | | | | | | | |
| | Board | d or University | | (| Country | | Year Passed | Percent or Grade Obtained | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 12. Master (if applicable) | | | | | | II. | | | | | | | | | | | |
| Board or University | | | | (| Country | | Year Passed | Percent or Grade Obtained | | | | | | | | | |
| _ | | | | | | | | | | | | | | | | | |
| Other Information (Atta | | | | | | | | | | | | | | | | | |
| 13. Work Experience (if a | | e with the mos | · | | | | | | | | | | | | | | |
| Organization | | | Address | Designation | Period (Fro | om - 10) | | Responsibility | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 14. Award and Recognition | on (If any | /) | | <u> </u> | | | | | | | | | | | | | |
| Award | | | | | | | | Award Agency | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Student Undertaking | | | | | | | | | | | | | | | | | |
| | on I ha | a givan in thi- | application form is | agt to the bast -f | my knowlod- | o Inndo | tand and assemble | at any wrongful representation of | | | | | | | | | |
| information will result in | automati | c disqualificat | ion for my admission to | the program and | dismissal from | m the progr | am and the Unive | | | | | | | | | | |

Applicant's Signature : _____ Date : ____